

Fax No:- 021-99203217
Email:- mit2shc@sindhhighcourt.gov.pk

Tel:No:- 021-99203151-238

THE HIGH COURT OF SINDH AT KARACHI

No. **733** /MIT-II

Dated: 28.02.2022

To,
**All the learned District & Sessions Judges,
In Sindh.**

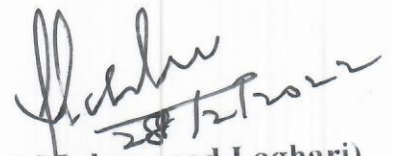
Subject: **EXPEDITIOUS DISPOSAL OF RENT CASES, FIRST RENT
APPEALS, FAMILY CASES AND FAMILY APPEALS.**

Respected Sir/Madam,

With reference to letter this office earlier letters in which the directions of NJPMC regarding disposal of Rent and Family matters within the time frame prescribed by the National Judicial (Policy Making) Committee were issued and it was also requested to furnish consolidated progress report of such cases on fortnightly basis which has been discontinued without any order/instruction from this office.

You are therefore, requested to ensure disposal of Cases & Appeals pertaining to Rent and Family as per the directions of NJPMC and send report regarding progress of Cases & Appeals pertaining to Rent & Family on the prescribed proforma attached herewith on or before 05.03.2022 and the same shall be submitted on fortnightly basis in future.

While sending such reports the learned District & Sessions Judges may also pursue the progress of cases and issue necessary instructions for ensuring early disposal of these cases.


(Suhail Muhammad Laghari)
Member Inspection Team-II

- Copy forwarded to PA to learned Registrar.

